

pei bachte of zoi as of myldoere?  
 pei biholden zoi of good werks  
 & glorifie god i ye day of visita  
 tion be ze enget to ech creatu  
 re for god epi to ye lig as to  
 hi p<sup>r</sup> is hyere in stat / ey to du  
 tis as to vilke p<sup>r</sup> ben sent of  
 hi to ye veiance of myldoe  
 ris & to ye preilig of good me  
 for so is pe wille of god. p<sup>r</sup> ze do  
 wel & make ye vnkunpnesse  
 of vnpunet me to be doub as  
 fre me & not as hantye hyng  
 but as pe seruautis of god  
 honoure ze alle me lone ze byper  
 hood drete ze god honoure ze pe  
 kyng / seruautis be ze ligetis  
 in al drete to lordis not only to  
 gode & to myldo but also to tri  
 uantis for pis is grace if for co  
 stience of god ony ma susteyn  
 heynnesles & susteyn vnkunp  
 what grace is it if ze synen &  
 ben bultatid & susteyn but if  
 ze doen wel & susteyn patiently  
 pis is grace auentis god for to  
 pis pig ze ben clepid for also et  
 susteyn for us & lete enlauple  
 to zoi p<sup>r</sup> ze folke ye steppis of  
 hi whid dte not lyne ney gyle  
 was found in his mony & whine  
 he was curtid he curtid not wha  
 ne he susteyn he manafide not  
 but he bitook hi sul to hi p<sup>r</sup> demp  
 de hym vnkunp & he hi sul bar  
 onre synes i his body on a tree  
 p<sup>r</sup> we be deed to synes & hyne to  
 vnkunpnesse by whos wan wo  
 ide ze ben heeld for ze were as  
 sheep errige but ze ben now  
 fmed to ye sheparde & bulhop  
 of zoi lous // C. m.  
**A**ll wyemen be pei liget  
 to her hotebondis p<sup>r</sup> if ony

man bilene not to pe word by pe  
 comilacoi of wyemen pei be ly  
 womin wyoute word & bihold  
 ze indrede zoi hooly comilacoi  
 of whid p<sup>r</sup> be not wyoute for  
 carious onnyng of heer epi  
 doynge aboute of gold epi onnyng  
 of cloys but pilke pat is pe  
 hid man of herte vnkunp  
 ou & of myldo spirit whid is  
 ridye in pe list of god for so su  
 tyne hooly wyemen hopige in  
 god ourneden hem sul & weren  
 liget to her onne hotebondis as  
 sare obeide to Abraham & clepi  
 de hi lord of whom ze ben donyde  
 wel doynge & dedye ony p<sup>r</sup>  
 bacoi also me dwelle to gode &  
 bi kunpys zoi ze honoure to pe  
 manis freete as to pe more feble  
 & as to euene eris of grace & of  
 lyf p<sup>r</sup> zoi p<sup>r</sup>eris be not lettid  
 & in fey al of oon wille in pier  
 be ze ech susteyn wy op lousers  
 of bryshed incul myldo meke  
 not zeldige puel for puel ney  
 curtig for curtig but zewen  
 id blellige for in pis pig ze ben  
 clepid pat ze welid blellig bi eri  
 tage for he p<sup>r</sup> wole lone lyf & ze  
 good dayes contreyne his tilge  
 fro puel & hile lypis p<sup>r</sup> pei speke  
 not gyle & boibe he fro puel &  
 do good seke he pees & paraly  
 one it for pe zen of pe lord ben  
 on nist me & his eeris on pe pi  
 eris of he but pe cheet of pe  
 lord is on me p<sup>r</sup> doen puel & who  
 is it p<sup>r</sup> thal anoye zoi if ze be fieri  
 & lousers of goodnesse but also  
 if ze susteyn ony pig for rylbul  
 neller ze ben blellid but drete ze  
 not pe drete of he p<sup>r</sup> ze be not  
 distublid but halye ze pe lord

to lant  
fraction

et in zoi hertis & eimore be  
 ze redi to ech ma arynge zoi re  
 son of p<sup>r</sup> fey & hope pat is i zoi  
 but wy myldenesse & drete ha  
 nge good constience p<sup>r</sup> in pat  
 pig p<sup>r</sup> pei bachten of zoi pei  
 ben cofundid whid chalenge  
 fall hy zoi good comilacoi  
 i et for it is bettr pat ze do  
 wel & susteyn if pe wille of god  
 wole pan doynge yuele for al  
 so et comys drete for onre ly  
 nes he nist for vnkunp p<sup>r</sup> he nist  
 nide offe to god vs mand deed  
 in fleuth but mand qupe i spirit  
 for whid pig he cam i spirit &  
 also to he p<sup>r</sup> were clolid to gode  
 i p<sup>r</sup> lous p<sup>r</sup> chid whid were en  
 tyne vnkunp whid pei ab  
 iden pe patience of god i pe dyes  
 of noe whane pe thup was mid  
 in whid a fewe p<sup>r</sup> is to seie eize  
 sonis were mand laf bi watr  
 & so bapty m of lyf four me ma  
 kep vs laf not pe puttyng anwey  
 of pe filpis of fleuth but pe ar  
 yng of a good constience i god  
 bi pe azen rylig of on lord ihu  
 et p<sup>r</sup> is in pe ryzthalf of god &  
 hrolewip deyr p<sup>r</sup> we thulden be  
 mand eris of euilastige lyf he  
 zeld into henene & angels & po  
 wers & vtues be mand liget  
 tis to hym // C. m.  
**T**herfore for et susteyn  
 in fleuth be ze also ar  
 med bi pe same penfig for he  
 p<sup>r</sup> susteyn in fleuth ceillide f  
 synes p<sup>r</sup> pat is leest nob i fle  
 th: lyne not no to pe desiris of  
 me but to pe wille of god for  
 pe tyne p<sup>r</sup> is pallid is p<sup>r</sup> nob to  
 pe wille of hepe me to be een

did whid walkide in leatheries  
 & hatis i moche drynkig of wy  
 i vnkunpable etyngis & dryki  
 gis & vnleestly wozthpys of  
 manmetis in whid now pei  
 ben a stomped i whid pig pei  
 wondre for ze reneu not to gi  
 dre into pe same cofusoi of let  
 cherie & blasfeme & pei thulen  
 zoi reneu to hi p<sup>r</sup> is redy to de  
 me pe qupe & pe deede for whi  
 for pis pig it is prechid also to  
 deed men p<sup>r</sup> pei be demp by me  
 in fleuth & p<sup>r</sup> pei lyne bigod in  
 spirit for pe ende of alle pigis  
 thal nerze p<sup>r</sup> fore be ze prudent  
 & wake ze in p<sup>r</sup>eris bi fore alle  
 pigis hane ze charite ech to opn  
 in zoi sul algatis lastige for  
 charite kenerp pe mltitude of  
 synes holde ze of p<sup>r</sup>talite to gi  
 dre wyoute grucathg ech ma  
 as he hap relesued grace my  
 nistrige it into ech opn as goo  
 de dispenderis of pe manyfold  
 grace of god if ony ma speky  
 speke he as pe wordis of god  
 if ony ma mynistrig p<sup>r</sup> god be  
 honowrid in alle pigis by ihu  
 crist on lord to who is glorie  
 & lordship ito wordis of wordis  
 ame // C. m.  
**T**herfore deere bryden nple ze  
 go i pilgimage i feruour p<sup>r</sup> is mid  
 to zoi to teptacoi as if ony  
 newe pig bifalle to zoi but co  
 mune ze wy pe passiois of et  
 & hane ze roye p<sup>r</sup> also ze be glad  
 & hane ze roye i pe reuelacoi  
 of his glorie if ze ben dispalid  
 for pe name of et ze thulen  
 be blellid for pat p<sup>r</sup> is of pe ho  
 nour & of pe glorie of pe ver  
 tu of god & pe spirit p<sup>r</sup> is his

as of pe vnu whid  
god ministrig